| ORDER FOR SUPPLIES OR SERVICES   |          |          |      |                          |   |           |                 |   |  | Form Appr                    | I  | Page 1 Of 5                                    |                   |                      |  |                             |  |
|--|----------|----------|------|--------------------------|---|-----------|-----------------|---|--|------------------------------|--|--|-------------------|----------------------|--|-----------------------------|--|
| 1. Contract/Purch Order No. 2. Delivery Order No. 3. Delivery Order No. 2. Delivery Order No. 3. Delivery Order No. 4. Delivery Order Or |          |          |      |                          |   |           |                 |   | Pate Of Order 4. Requisi               |                              |  | aviation/Dunch D                               | agragt N          |                      | 5. Certified for Na-                         |                             |  |
| GS07F7244B   |          |          |      |                          | 2. Delivery Order No.  DAAE20-99-F-0076 |           |                 |   | 1999SEP21                              |                              |  | 4. Requisition/Purch Request No.  SEE SCHEDULE |                   |                      | ional Defense Under DMS Reg 1 Priority  DOA5 |                             |  |
| 6. Issued By Code W52H09 7   |          |          |      |                          |   |           | 7. Adn          | 7. Administered By (If other than 6) Code |  |                              |  |  | S260              | 5A <b>8</b>          | B. Delivery FOB                              |                             |  |
| AMORE AG DOVEG   |          |          |      |                          |   |           |                 |   |  | ST LOUIS                     |  |  |                   |                      |  | <u> </u>                    |  |
|  |          |          |      | 09) 782-63               | 329                                     |           |                 |   |  | SPRUCE S<br>UIS MO           |  | 2812   |                   |                      | [  | X Dest                      |  |
| ROCK ISLAND IL 61299-7630  |          |          |      |                          |   |           |                 |   | DI LO                                  | DID MO                       | 03103  | 2012   |                   |                      |  | Other                       |  |
| EMAIL: DEVILDERJ@RIA.ARMY.MIL  SCD C   |          |          |      |                          |   |           |                 |   |  | D.A                          | S NONE   |  | A DD D            | <b>Т</b> НQ033       | 9 (  | See Schedule if other)      |  |
| 9. Contractor Code 36251 Facility Cod  |          |          |      |                          |   |           |                 | 1   |  |                              |  |  |                   |                      | 1. Mark If Business Is                       |                             |  |
|  | ICOLN A  | UTOMO    | TIV  | Æ                        |   |           |                 |   |  |                              |  |  |                   | ,                    |  | Small                       |  |
|  |          |          |      | OHIO) COF                | RP                                      |           |                 |   | SEE SCHEDULE                           |                              |  |  |                   |                      |  | Small                       |  |
|  | LOUIS    |          |      | .20                      |   |           |                 |   |  | 12. Discount Terms           |  |  |                   |                      |  | Sman<br>Disadvantaged       |  |
|  |          |          |      |                          |   |           |                 |   |  |                              | Ne   | t 30   | Days              |                      |  | Woman-Owned                 |  |
|  |          |          |      |                          |   |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
| TYPE BU  | SINESS   | : Lar    | ge : | Business                 | Perform                                 | ing in    | u.S.            |   |  | -                            | 13. Mai  | l Invo   | ices To See Bloo  | k 15                 |  |                             |  |
| 14. Ship   | o To     |          |      |                          |   | Code      |                 | 15. Pa                                    | vment                                  | Will Be N                    |  | 111110   | Code              | HQ033                | 39   | Mark All                    |  |
|  | SCHEE    | ULE      |      |                          |   | _         |                 | 1   | DFAS (                                 | COLUMBUS                     | CENTER   |  |                   | <u> </u>             |  | Packages And                |  |
|  |          |          |      |                          |   |           |                 |   |  | ENTITLEM<br>X 182381         |  | RATIO  | NS                |                      |  | Papers With                 |  |
|  |          |          |      |                          |   |           |                 |   |  | BUS OH                       |  | 2381   |                   |                      |  | Contract Or<br>Order Number |  |
|  |          |          |      |                          |   |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
| 16.  |          |          | v    | This deliv               | very orde                               | r is issu | ied on and      | other Gov                                 | vernme                                 | ent agenc                    | y or in ac   | ccorda   | nce with and subj | ect to te            | rms and                                      | l conditions of             |  |
| TO   | Delive   | ery      | Х    | above numbered contract. |   |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
| Y R<br>P D   |          |          |      | Reference                | o vour                                  | Ora       | ı. 🗆            | Writton (                                 | Ouotot                                 | ion                          |  |  | , Dated           |                      |  |                             |  |
| ЕЕ   |          | hase     |      |                          | . –                                     | _         | _               |   | Written Quotation , Dated fied herein. |                              |  |  |                   |                      |  |                             |  |
| R  | Purch    |          |      |                          |   |           |                 |   |  |                              | Offer Represented By The Numbered Purchase Order As It May |  |                   |                      |  |                             |  |
| O<br>F   |          |          |      | Previously<br>Perform    | -                                       |           | Is Now M        | Iodified,                                 | Subjec                                 | ct To All (                  | Of The T   | 'erms A  | And Conditions Se | t Forth,             | And A  | grees To                    |  |
| -  |          | <u> </u> |      | 1 citorin .              | The Sam                                 |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
|  | Nan      | e Of C   | Cont | tractor                  |   |           | Signa           | ture                                      |  |                              | Type   | d Nan  | ne And Title      |                      | D  | ate Signed                  |  |
|  |          |          |      | d, supplier              | Ŭ                                       |           |                 |   | he foll                                | owing nu                     | mber of  | copies   | :                 |                      |  |                             |  |
|  |          |          |      | D APPROI                 |   |           | TA/LOCA         |   |  | CHEDULE                      |  |  |                   |                      |  |                             |  |
| 18. Iten   | n No.    |          |      | dule Of Suj<br>EDULE     | Of Supplies/Service                     |           |                 |   | Quanti<br>Ordere                       | •                            | 21. Uni  | it   | 22. Unit Price    | 23. A                | mount  |                             |  |
|  |          |          |      | T TYPE:                  |   |           |                 |   | Accepto                                |                              |  |  |                   |                      |  |                             |  |
|  |          | Fi       | rm-l | Fixed-Pri                | ce                                      |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
|  |          |          |      | CONTRACT<br>y Contrac    |   | Priced    | Orders          |   |  |                              |  |  |                   |                      |  |                             |  |
| * If anor  | tity occ | ontod    | hv 1 | the Govern               | mont                                    | 24 1      | Jnited Sta      | tos Of An                                 | norico                                 |                              |  |  |                   | 25. T                | otal   | \$159,081.12                |  |
|  |          |          |      | ed, indicate             |   | 24. (     | iliteu Sta      | ies Of All                                | nerica                                 |                              |  |  |                   | 29.                  | otai   | ¥1337001112                 |  |
| If diffe   | rent, en | ter act  | ual  | quantity a               | ccepted                                 |           | HOWARD L        |   |  |                              |  | acting/  | Ordering Officer  | I                    | Differ-                                      |                             |  |
|  |          |          |      | and encircl              |   |           | LEWISH@R        | IA.ARMY                                   | .MIL                                   | (309) 78<br><b>27. Shi</b> j |  | 28 1   | D.O. Voucher No.  |                      | nces<br>nitials                              |                             |  |
| 26. Quantity In Column 20 Has Been   |          |          |      |                          |   |           |                 |   | 27. 3111                               | y. 140.                      | 20. 1  | D.O. Vouchel No.                               | 30. 11            | nuais                | -  |                             |  |
| ☐ Inspected ☐ Received ☐ Accepted And Conforms To Contract   |          |          |      |                          |   |           |                 | Partial 32. Paid By                       |  |                              | Paid By  | 33. Amount Verified Correct For                |                   | Verified Correct For |  |                             |  |
| Except As Noted  |          |          |      |                          |   |           |                 |   |  | Final                        |  |  |                   |                      |  |                             |  |
|  |          |          |      |                          |   |           |                 |   |  | 31. Payment                  |  |  |                   | 34. Check Number     |  |                             |  |
| Date Signature Of Authorized Govt Representative   |          |          |      |                          |   |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |
| 36. I certify this account is correct and proper for payment   |          |          |      |                          |   |           |                 |   |  | Complete                     |  |  |                   |                      |  |                             |  |
|  |          |          |      |                          |   |           |                 |   |  | Partial                      |  |  |                   | 35. B                | ill Of L                                     | ading No.                   |  |
|  |          |          | _    |                          |   |           |                 |   |  | Final                        |  |  |                   |                      |  |                             |  |
| 25 -   | Date     |          |      |                          |   | itle Of   | Certifying      |   |  | 40 Total Cantal              |  |  | 44.0=:            | <u> </u>             | . ~ ~  |                             |  |
| 37. Rec  | eived A  | t        |      | 38. Received By 39. Date |   |           | <b>39. Date</b> | Received                                  | Received 40. Total Con                 |                              |  | tainers 41. S/R Account No.                    |                   |                      | No. 42. S/R Voucher No.                      |                             |  |
|  |          |          |      |                          |   |           |                 |   |  |                              |  |  |                   |                      |  |                             |  |

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-99-F-0076

MOD/AMD

Page 2 of 5

Name of Offeror or Contractor: LINCOLN AUTOMOTIVE

SUPPLEMENTAL INFORMATION

1. CLIN: 0001AA

NSN: 4910-00-289-7233

2. The following Part Numbers are required:

Lincoln Model: W93660 (10 Ton Dolly Jack)

3. Unit Price is: \$1,314.72.

4. GSA Contract Number GS-07F-7244B.

\*\*\* END OF NARRATIVE A001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-F-0076 MOD/AMD

**Page** 3 **of** 5

Name of Offeror or Contractor: LINCOLN AUTOMOTIVE

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE    | AMOUNT       |
|---------|--|----------|------|---------------|--------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |               |              |
| 0001    | Supplies or Services and Prices/Costs  |          |      |               |              |
| 0001AA  | PRODUCTION QUANTITY  | 121      | EA   | \$1,314.72000 | \$159,081.12 |
|         | NSN: 4910-00-289-7233  NOUN: JACK,DOLLY TYPE,HYD  FSCM: 0000  PART NR: W93660  SECURITY CLASS: Unclassified  PRON: M192TE58M1 PRON AMD: 01 ACRN: AA  AMS CD: 070011  Packaging and Marking  Inspection and Acceptance INSPECTION: Destination ACCEPTANCE: Destination  Deliveries or Performance |          |      |               |              |
|         | DOC   SUPPL   REL CD   MILSTRIP   ADDR   SIG CD   MARK FOR   TP CD   |          |      |               |              |
|         | FOB POINT: Destination   |          |      |               |              |
|         | SHIP TO: PARCEL POST ADDRESS  (W25G1U) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001  |          |      |               |              |
|         | DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           002         W52H099257A501         W45G19         J         3           DEL REL CD         QUANTITY         DEL DATE           001         10         30-NOV-1999       |          |      |               |              |
|         | FOB POINT: Destination   |          |      |               |              |
|         | SHIP TO: <u>PARCEL POST ADDRESS</u> (W45G19) XU TRANS OFC  RED RIVER ARMY DEPOT  TEXARKANA TX 75507  |          |      |               |              |
|         | DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           003         W52H099257A502         W62G2T         J         3           DEL REL CD         QUANTITY         DEL DATE           001         21         30-NOV-1999       |          |      |               |              |
|         | FOB POINT: Destination   |          |      |               |              |
|         | SHIP TO: PARCEL POST ADDRESS   |          |      |               |              |
|         |  |          |      |               |              |

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-99-F-0076 MOD/AMD

Page 4 of 5

Name of Offeror or Contractor: LINCOLN AUTOMOTIVE

| TEM NO |          | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|----------|---|----------|------|------------|--------|
|        | (W62G2T) | XU DEFENSE DISTRIBUTION REGION WEST DISTRIBUTION DEPOT SAN JOAQUIN TRANS OFC PO BOX 960001 STOCKTON CA 95296-0130 |          |      |            |        |
|        |          |   |          |      |            |        |
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|                         | CONTIN              | TIATION           | CHEET                   | Reference No. of Document Being Continued |      |        |                    |                            |                     |     | Page 5 of 5                 |
|-------------------------|---------------------|-------------------|-------------------------|---|------|--------|--------------------|----------------------------|---------------------|-----|-----------------------------|
|                         | CONTIN              | UATION            | SHEET                   | PHN/SHN DAAE20-99-F-0076                  |      |        | 1                  | MOD/A                      | AMD                 |     |                             |
| Name                    |                     |                   |                         |   |      |        |                    |                            |                     |     |                             |
| CONTRAC                 | CT ADMINISTRA       | ATION DATA        |                         |   |      |        |                    |                            |                     |     |                             |
| LINE<br>ITEM            | PRON/<br>AMS CD     | OBLG<br>ACRN STAT | ACCOUNTING              | CLASSIFICATION                            |      |        | JOB<br>ORD:<br>NUM | ER                         | ACCOUNTI<br>STATION | NG  | OBLIGATED<br>AMOUNT         |
| 0001AA                  | M192TE58M1<br>70011 | AA 2              | 97 X4930A               |   | 26KB | S11116 | <u>NOM.</u>        | <u>bek</u>                 | W52H09              | \$  | 159,081.12                  |
|                         |                     |                   |                         |   |      |        |                    |                            | TOTAL               | \$  | 159,081.12                  |
| SERVICE<br>NAME<br>Army |                     | AL BY ACRN<br>AA  | ACCOUNTING<br>97 X4930A | CLASSIFICATION C6G 6D                     | 26KB | S11116 | į                  | ACCOUN<br>STATIO<br>W52H09 | ON                  | \$_ | OBLIGATED AMOUNT 159,081.12 |
|                         |                     |                   |                         |   |      |        |                    |                            | TOTAL               | \$  | 159,081.12                  |